Revised: Tuesday, July 21, 2026 at 1:45 p.m.

MEMPHIS CITY COUNCIL
Committee Meeting Schedule
Tuesday, July 21, 2026

9:30 a.m. **MEMPHIS, LIGHT, GAS, AND WATER COMMITTEE**
(Chairwoman Walker, Vice Chair Spinosa)
1. Discussion of the MLGW Fiscal Consent Agenda. **All Council Districts**. Requested by MLGW.
2. Update on Battery Energy Storage System (BESS) Initiative. **All Council Districts**. Requested by Walker.
3. Update on Elvis Week Planning Efforts. **Districts 3 and 6, Super District 8.** Requested by Walker.

10:00 a.m. **LIBRARIES AND NEIGHBORHOOD IMPROVEMENT COMMITTEE**
(Chairwoman Cooper-Sutton, Vice Chair Walker)
1. Update on Facility Conditions and Maintenance Across All Memphis Public Libraries. **All Council Districts.** Requested by Swearengen-Washington.

10:30 a.m. **PARKS & ENVIRONMENT COMMITTEE**
(Chairman Warren, Vice Chair Logan)
1. Update on Overton Park drainage issues. **District 5, Super District 9.** Requested by Warren.
2. Update on the Orange Mound Splash Pad. **District 4, Super District 8.** Requested by Swearengen-Washington.

11:00 a.m. **HOUSING & COMMUNITY DEVELOPMENT COMMITTEE**
(Chairwoman Logan, Vice Chair White)
1. Update on the Liberty Park Project. **District 4, Super District 8.** Requested by Green.
2. Discussion on Privately-Owned Apartment Management Operations. **All Council Districts.** Requested by Cooper-Sutton.

11:30 a.m. **PERSONNEL, GOVERNMENT AFFAIRS AND ANNEXATIONS COMMITTEE**
(Chairwoman White, Vice Chair Smiley, Jr.)
1. **Chief Financial Officer:** Appointment – Art Davis. **(Request for Same Night Minutes)**
2. **Chief Administrative Officer:** Appointment – Chris Winton. **(Request for Same Night Minutes)**
3. **Airport Authority:** Appointments of Belinda Anderson, Pamela Clary, and Demar Roberts. **(Request for Same Night Minutes)**

12:00 p.m. **LUNCH**

1:00 p.m. **PUBLIC WORKS, SOLID WASTE, AND GENERAL SERVICES COMMITTEE**
(Chairman Smiley Jr., Vice Chair Canale)
1. Resolution to amend the Fiscal Year 2027 CIP Budget by allocating and appropriating Seven Million One Hundred Thousand Dollars ($7,100,000.00) for the purchase of various vehicles and equipment through incurrence of indebtedness via the execution of a Master Equipment Lease. **All Council Districts.** Sponsored by the Administration.

2. Resolution authorizing the execution, delivery and performance of a financing lease in an amount not exceeding Seven Million One Hundred Thousand Dollars ($7,100,000.00), relating to the acquisition of various solid waste vehicles and to approve certain other matters relating thereto. **All Council Districts.** Sponsored by the Administration.
3. Resolution to accept and allocate Surface Transportation Block Grant Funds in the amount of Five Hundred Eighty-One Thousand, Eight Hundred and Forty Dollars ($581,840.00) in grant funds from the Tennessee Department of Transportation for the Memphis Airport Plough Boulevard Access Road, Project PW01109. **District 3, Super District 8.** Sponsored by the Administration. **(Request for Same Night Minutes)**
4. Presentation on Reinvesting in Southwest Memphis, proposed budget for the Three Million, Two Hundred-Fifty-Nine Thousand, Two Hundred Eighty-Two Dollars ($3,259,282.00) in Data Center tax revenues collected during FY2026. **District 6, Super District 8.** Requested by the Administration.
5. Presentation from Dr. Brian Waldron at the University of Memphis' Center for Applied Science and Engineering Research (CAESAR) Aquifer Study. **All Council Districts.** Requested by the Administration.
6. Discussion on Sidewalk Maintenance Activities and Future Plans. **All Council Districts.** Requested by Cooper-Sutton.

2:15 p.m. **PUBLIC SAFETY & HOMELAND SECURITY COMMITTEE**

(Chairman Canale, Vice Chair Warren)

1. Monthly Public Safety Update. **All Council Districts.** Requested by Canale.

2:45 p.m. **PLANNING & ZONING COMMITTEE**

(Chairman Spinosa, Vice Chair Ford, Sr.)

1. SUP 2025-036: 3778 Old Wavery Cove. **District 2, Super District 9.**
2. Data Report and Update on Compliance and Enforcement of Short-Term Rental Ordinance. **All Council Districts**. Requested by Spinosa.
3. Ordinance to Amend Ordinance 5856 to Detail "Public Nuisance" Enforcement of Short-Term Rentals. **All Council Districts**. Requested by Spinosa.

3:45 p.m. **EXECUTIVE SESSION**

(Chairwoman Swearengen-Washington, Vice Chair Carlisle)

1. Resolution Appointing Mata's Fiscal Trustee. **All Council Districts.** Sponsored by Ford, Sr. **(Request for Same Night Minutes)**