



# MEMPHIS CITY COUNCIL

## Committee Meeting Schedule

### Tuesday, April 14, 2026

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- 8:30 a.m.      **PUBLIC SAFETY & HOMELAND SECURITY COMMITTEE**  
(Chairman Canale, Vice Chair Warren)
1. Update on MPD Sentinel Camera Program. **All Council Districts.** Requested by Spinosa.
- 8:45 a.m.      **PERSONNEL & GOVERNMENTAL AFFAIRS COMMITTEE**  
(Chairwoman White, Vice Chair Smiley, Jr.)
1. **Economic Development Growth Engine Appointment:** Ed Stephens, III. **(Request for Same Night Minutes)**
  2. Resolution to accept the Recommendations of the Compensation Task Force. **All Council Districts.** Sponsored by White.
- 9:15 a.m.      **ECONOMIC DEVELOPMENT, TOURISM & TECHNOLOGY COMMITTEE**  
(Chairwoman Green, Vice Chair Easter-Thomas)
1. A Resolution to Transfer and Appropriate Four Hundred Three Thousand Five Hundred Dollars (\$403,500.00) from MATA project Innovation Corridor BRT (GA03028) to 311 CRM Upgrade (GA-TBD) for the implementation of a new Customer Relationship Management solution for the 311 Call Center. **All Council Districts.** Sponsored by Administration.
- 9:45 a.m.      **HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE**  
(Chairwoman Logan, Vice Chair White)
1. Resolution approving the Option to enter into a 50-year Ground Lease for the construction and operation of multifamily residential apartments on the upper two floors of Historic Melrose School Building and multifamily residential affordable townhome and apartment units on an additional 1.03 acres of the site with Melrose Housing Partners, LLC. **District 4, Super District 8.** Sponsored by Administration. **(Request for Same Night Minutes)**
- 10:15 a.m.      **PUBLIC WORKS, SOLID WASTE, & GENERAL SERVICES COMMITTEE**  
(Chairman Smiley, Jr., Vice Chair Canale)
1. A Resolution to transfer and appropriate Three Hundred Seventy-Five Thousand Five Hundred Eighty Dollars (\$375,980.00) from Contract Construction to Architecture & Engineering in Fire S & L Bldg – Seismic Repair, Project Number PW17302, for required additional design modifications. **District 6, Super District 8.** Sponsored by Administration. **(Request for Same Night Minutes)**
  2. A Resolution to transfer and appropriate additional construction funds in the amount of Five Hundred Thousand Dollars (\$500,000.00) from Drainage – ST Coverline, Project Number ST03205, to Tonto and Third Drainage, Project Number ST03234, for construction funds for upgrading the drainage system at Tonto and Third. **District 6, Super District 8.** Sponsored by the Administration. **(Request for Same Night Minutes)**
  3. Discussion of maintenance and blight remediation responsibilities of city-owned properties and art installations. **All Council Districts.** Requested by Logan.

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- 10:50 a.m.     **BUDGET & AUDIT COMMITTEE**  
(Chairman Carlisle, Vice Chair White)
1. Report on Debt Obligation for the issuance of \$134,035,000 General Improvement Bonds, Series 2026. **All Council Districts**. Sponsored by Administration.
  2. Report on Debt Obligation for the issuance of \$55,355,000 Storm Water System Revenue Bonds, Series 2026. **All Council Districts**. Sponsored by Administration.
- 11:30 a.m.     **LUNCH/BROOKS MUSEUM TOUR**
- 1:15 p.m.     **PARKS & ENVIRONMENT COMMITTEE**  
(Chairman Warren, Vice Chair Logan)
1. A Resolution amending the Capital Improvement Plan by authorizing the transfer of funds in the amount of Six Million Dollars (\$6,000,000.00) from the Harbor Docks Project (PW04123) to the Monroe Plaza Infrastructure Project (PK-TBD). **District 7, Super District 8**. Sponsored by the Administration.
- 1:45 p.m.     **PLANNING & ZONING COMMITTEE**  
(Chairman Spinosa, Vice Chair Ford, Sr.)
1. Resolution approving an Honorary Street Name Change on Decatur Street between Vollintine Avenue and Jackson Avenue for Gladys Ann Hunter Sawyer, a trailblazing marketing executive and entrepreneur. **District 7, Super District 8**. Sponsored by Walker.
  2. Update on Administration’s progress on collaborating with an organization to strengthen enforcement of the City’s Short-Term Rental Ordinance. **All Council Districts**. Requested by Spinosa.
  3. Memphis 3.0 Zoning Code/Map Updates. **All Council Districts**. Requested by Spinosa.
  4. SUP 2026-002 – 3568 Lamar Avenue. **District 3, Super District 8**
- 2:15 p.m.     **Attorney-Client Meeting**
- 3:00 p.m.     **TRANSPORTATION COMMITTEE**  
(Chairman Ford, Sr., Vice Chair Green)
1. Resolution to Approve Interlocal Agreement between the City of Memphis and the Memphis Area Transit Authority. **All Council Districts**. Sponsored by Administration.  
**(Request for Same Night Minutes)**
- 3:15 p.m.     **EXECUTIVE SESSION**  
(Chairwoman Swearengen-Washington, Vice Chair Carlisle)
1. Discussion Of Fiscal Consent Agenda. **All Council Districts**. Requested by Swearengen-Washington.
  2. Special Called Meeting Announcement: Tuesday, April 21, 2026 at 3:00 pm for the Presentation of the Mayor’s FY27 Proposed Budget. **All Council Districts**. Requested by Administration.
  3. Resolution Allocating and Appropriating \$1.5 million in the Fiscal Year 2026 Operating Budget for a Priority-Based Budgeting System. **All Council Districts**. Sponsored by Spinosa.

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4. Resolution to Amend the Council Rules of Procedure. **All Council Districts**. Sponsored by Swearingen-Washington.

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All Committee Meetings will be held on the [5<sup>th</sup> Floor in the Council Committee Room](#). If you have any questions or concerns, please contact the Memphis City Council Office at (901) 636-6786.

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