# City of Memphis Division of Housing and Community Development Lead Hazard Reduction Grant Program



# REQUEST FOR PROPOSAL: Lead Abatement Contractors

PROPOSAL NUMBER: 2020-002 DATE ISSUED: January 13, 2020

RFP Proposal- Open Submittal period of performance for these activities is 42 months (January 2020 - July 2023)



## REQUEST FOR QUALIFICATIONS-LEAD ABATEMENT FIRMS INTRODUCTION

#### Overview

This Request for Qualifications is being issued by the City of Memphis- Division of Housing and Community Development- Lead Hazard Reduction Grant Program (LHRG) in its capacity to act as manager of the HUD's Office of Lead Hazard Control and Healthy Homes funds. The purpose of this notice is to solicit participation from State of Tennessee Certified Lead Abatement Firms to perform **Lead Abatement Services** in accordance with HUD, EPA, State and other federal guidelines.

Companies with demonstrated experience in performing these types of services and are interested in making their services available to the LHRG Program are invited to respond to this Request for Qualifications. "Respondents" means the companies or individuals that submit documentation in response to this request. It is understood that the selected Respondent acting as an individual, partnership, corporation or other legal entity, is state licensed and certified in accordance with title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989 (FIRREA) (12 U.S.C. 3331 et seq.) and capable of providing the specified services. The Respondent shall be financially solvent and each of its members, if a joint venture, its employees, agents or sub-consultants of any tier shall be competent to perform the services required under this Request for Qualifications document.

The City is seeking to encourage participation by respondents who are MBE/WBE and/or Section 3 business enterprises.

Nothing in this request for qualifications shall be construed to create any legal obligation on the part of the Lead Hazard Reduction Grant Program or any respondents. The LHRG Program reserves the right, in its sole discretion, to amend, suspends, terminate, or reissue this request in whole or in part, at any stage. In no event shall the LHRG Program be liable to respondents for any cost or damages incurred regarding this process, including but not limited to, any and all costs of preparing a response to this request or any other costs incurred in reliance on this request. No respondent shall be entitled to repayment from the LHRG Program for any costs, expenses or fees related to this request. All supporting documentation submitted in response to this request will become the property of the LHRG Program. Respondents may also withdraw their interest in the request in writing, at any time, as more information becomes known.

The LHRG Program follows federal and local procurement standards, policies and procedures for procurement process. For further information on this requirement, contact the Lead Paint Program-Tavita Conway, Program Manager, Public Safety Building, 170 North Main Street, 4th Floor, Memphis, TN, 38103, and 901-636-7478.

#### **Programs and Time of Completion**

The City of Memphis- Division of Housing and Community Development- Lead Hazard Reduction Program administers LHRG Program:

 The LHRG Program is federally funded for \$5.6 million through the Office of Lead Hazard Control and Healthy Homes. This program addresses lead hazards found in the homes of qualified low-income families with children under the age of six (6). The program also performs Heathy Homes interventions to address other environmental hazards as they are determined. The period of performance for these activities is 42 months (January 2020 - July 2023).

#### PROFESSIONAL SERVICE REQUIREMENTS

The City seeks to secure contracts with Lead Abatement firms who are certified with the State of Tennessee-TDEC and have Lead Abatement Supervisor, and Lead Abatement Worker disciplines. All lead abatement work must be performed according to the specifications described in the protocols for lead remediation with the City of Memphis and in the US Dept. Housing and Urban Development (HUD) "Guidelines for the Evaluation and Control of Lead-Based Paint Hazards in Housing" and all other applicable Federal, State, and Local regulations.

All qualified respondents must submit a completed application with all requested support documentation in single package sealed and labeled.

The application will be reviewed by a Selection Committee and qualified firms with experience in similar work will become certified on the LHRG program's list of contractors. Certified applicants will be eligible to participate in the program's competitive bidding process through the period of performance. All winning bidders will be reimbursed for the services performed in a lump sum fee for each completed task submitted by invoice. The approved contractor will deliver an invoice to the LHRG staff listing fees for each item on the completed scope of work for reimbursement.

#### **Additional Requirements**

This project will comply with all codes, standards, regulations, and workers' safety rules that are administered by federal agencies (HUD, EPA, OSHA, and TDOT), state agency (TDEC), and any other local building codes, regulations and standards that may apply. 4

#### SUBMITTAL REQUIRMENTS

Responses must be submitted via hard copy at the Lead Paint Program-Tavita Conway, Program Manager, 170 North Main Street, 4th Floor, Memphis, TN, 38103, and 901-636-7446. Each respondent shall submit one (1) original and two (2) copies of the following documents in a clear, legible, 12-point font, and 8.5 by 11-inch format if submitting via hard copy. Respondents are advised to adhere to the Submittal Requirements. Failure to comply with the instructions of this RFP will be cause for rejection of submittals.

The LHRG reserves the right to seek additional information to clarify responses to this request. Each response must include the following:

#### • Letter of Interest

Please submit a Cover Letter of Interest signed by a duly authorized officer or representative of the Respondent, not to exceed two pages in length. The Letter of Interest must also include the following information:

The principal place of business and the contact person, title, telephone/fax numbers and email address.

A brief summary of the qualifications of the Respondent and team.

Description of organization (i.e. Corporation, Limited Liability Company, or Joint Venture).

- The names and business addresses of all Principals of the Respondent. For purposes of this request "Principals" shall mean persons possessing an ownership interest in the Respondent.
- If the Respondent is a partially owned or fully-owned subsidiary of another organization, identify the parent organization and describe the nature and extent of the parent organization's approval rights, if any, over the activities of the Respondent.
- If the Respondent is a partially owned or fully-owned subsidiary of another organization, identify the parent organization and describe the nature and extent of the parent organization's approval rights, if any, over the activities of the Respondent.

The Certification attached hereto at the end of this request and incorporated herein by reference must be signed by Respondent and attached to the Letter of Interest.

These documents must be submitted and acceptable before the City of Memphis LHRG

#### **Threshold Requirements**

□ Include completed MW/SBE Application

| staff will review the proposal:  |
|--|
| Current Business License Current State of Tennessee Contractor License, if applicable. Certificate of Insurance (COI) to include: General Liability Insurance policy must list the City of Memphis as the certificate holder, located at 170 North Main Street, Memphis, Tennessee 38103 with a minimum of \$1,000,000 coverage. Comprehensive General Liability Insurance, including Premises and Operations, Contractual Liability, Independent Contractor's Liability, and Broad Form Property and Damage Liability Coverage. |
| Current National EPA RRP Firm/ Worker Certification Current State of Tennessee- TDEC Lead Abatement Firm Certification Current State of Tennessee- TDEC Lead Abatement Supervisor Certification Current State of Tennessee- TDEC Lead Abatement Worker Certification DUNS Registration (Must have an assigned DUNS Number to register on SAM.gov website)  |
| SAM.gov registration (Must receive "active" status and be assigned a CAGE Code when verified)  |

#### **SELECTION PROCESS**

The selection committee, comprised of the LHRG program staff, will review qualifications in accordance with the evaluation criteria set forth herein, program objectives and policies EVALUATION CRITERIA AND SCORING

In evaluating responses to this request, the LHRG program staff will take into consideration the experience, capacity, and certifications that are being presented by the Respondent.

#### **QUESTIONS**

Questions regarding this Request should call Tavita Conway, Construction Manager @ (901) 636-7478 for discussion.

#### SUBMITTAL DUE DATE

**RFP open period of performance for these activities is 42 months (January 2020 - July 2023)** if submitting electronically. Please keep all contents together, do not submit partial packets. Ensure all contents are included in the completed packet prior to submission, this is for both hand delivery and electronic submissions. Responses to this Request can be mailed or hand delivered to: Office of Housing and Community Development **OR** submitted electronically to Public Safety Building, 170 North Main Street, 4th Floor, Memphis, TN, 38103, and 901-636-7446, **Tavita.Conway@memphistn.gov**. Each Respondent is responsible for labeling the exterior of the sealed envelope containing:

The proposal response with the proposal number: 2020-004

Proposal name: Lead Abatement Firms

Proposal due date and time: Open Submittal period of performance for these activities is 42 months (January 2020 - July 2023)

| Firm's name: |  |  |
|--------------|--|--|
|              |  |  |

Hard copies must be delivered to:

Lead Hazard Reduction Grant Program

City of Memphis-HCD

Public Safety Building

170 North Main Street, 4th Floor

Memphis, TN 38103-1877

ATTN: Tavita Conway

#### **CERTIFICATION FORM NOTE**

THIS PAGE MUST BE COMPLETED AND INCLUDED WITH THE SUBMITTAL CERTIFICATION.

The undersigned hereby certifies, on behalf of the Respondent named in this Certification (the "Respondent"), that the information provided in this Request submittal to the LHRG is accurate and complete, and I am duly authorized to submit same. I hereby certify that the Respondent has reviewed this request in its entirety and accepts its terms and conditions.

| (Name of Respondent)                      |
|---|
|   |
| (Signature of Authorized Representative   |
|   |
| (Typed Name of Authorized Representative) |
|   |
| (Title)                                   |
|   |
| (Date)                                    |



### Division of Housing & Community Development

#### CONFLICT OF INTEREST DISCLOSURE REVIEW FORM

| Program Management please review and verify to Name:   | D. W.  |
|--|--|
| Address:   | City, State, Zip:  |
| TYPE OF POTENTIAL OR ACTUAL CONFI  | LICT:  |
| ■ Applicant's Family Member is employee Work in the program area? ☐ YES ☐ NO Functions/responsibilities with respect to program area? ☐ YES ☐ NO | ■ Applicant is employee Work in the program area? □ YES □ NO Functions/responsibilities with respect to program area? □ YES □ NO |
| ☐ YES to any one of the above Family Member &  | &/or Employee responses means there is a Conflict – Stop Process   |
| ■ Gifts to or from applicant? $\square$ YES $\square$ NO   | ■ Business Relations? ☐ YES ☐ NO   |
| ■ Legal Proceedings and Debarment? ☐ YES ☐   | ∃ NO   |
| ☐ YES to any one of the above Gifts, Business there is a Potential Conflict – Send to COI Review   | s Relations, &/or Legal Proceedings and Debarment responses mean v Committee   |
| ☐ Do not send to COI Review Committee if all or  | of above responses are NO therefore, there is no conflict  |
| Program Representative:  | Date:  |
| Supervisor:  | Date:  |
| Manager:   | Date:  |
| REVIEWED   | BY COI REVIEW COMMITTEE  |
| RECOMMENDATION of COI Review Committee   | ee:  |
| ☐ Conflict – Stop Process ☐ No Conflict – Conti  | inue to Process □Ask for HUD Waiver  |

| Compliance: | Date: |
|-------------|-------|
| Accounting: | Date: |
| Legal:      | Date: |

## **REQUEST REQUIREMENTS CHECKLIST**

Please provide Checklist with response to Request

| Contractor Application*  |
|--|
| Letter of Interest   |
| · Description of Company   |
| · Capacity of Company  |
| <ul> <li>Resumes for all trainer providers, including principal instructor(s)</li> </ul>   |
| Certificate of Good Standing (Corporation) or Certificate of Existence (Limited Liability Company) issued by the Secretary of State (If Respondent is a joint venture, a Certificate of Good Standing or Certificate of Existence, as applicable, must be submitted for each entity comprising the joint venture.) |
| Certificate of Insurance   |
| Official academic transcripts or diploma as evidence of meeting the education requirement  |
| Letters of reference, or documentation of work experience<br>Certificates from train-the-trainer courses and/or lead specific training courses   |
| Evidence of Financial Stability (most recent financial statements)   |
| Certificate to do Business as City of Memphis Vendor   |
| MBE/WBE Certification, if applicable   |
| Conflict of Interest Statement form*   |



#### CITY OF MEMPHIS LEAD HAZARD REDUCTION PROGRAM 170 NORTH MAIN ST. MEMPHIS, TN 38103 (901) 636-5323 (LEAD)

#### **CONTRACTOR APPLICATION**

|   |  | Date:                          |
|---|--|--------------------------------|
| ] | FIRM IDENTIFICATION:                       |                                |
|   | NAME:                                      |                                |
|   | ADDRESS:                                   |                                |
|   | CITY:                                      | STATE: ZIP CODE:               |
|   | BUSINESS PHONE:                            | HOME PHONE:                    |
|   | MONTH & YEAR ESTABL                        | SHED:                          |
|   | OWNERSHIP OF FIRM:                         |                                |
|   | Type of Ownership? Indiv                   | idualPartnership Corporation   |
|   | Is more than 50% ownership                 | owned by a minority or female? |
|   | Name and address of all stock              | cholders and/or partners:      |
|   |  |                                |
|   | NAME. TITLE. ADDRESS                       | % OF OWNERSH                   |
|   |  |                                |
|   | NAME. TITLE. ADDRESS                       |                                |
|   | NAME. TITLE. ADDRESS                       |                                |
|   | NAME. TITLE. ADDRESS                       |                                |
|   | NAME. TITLE. ADDRESS  MANAGEMENT (Use same |                                |

| New ConstructionR  | emodeling        | Repairs              | Demolition       |  |  |  |
|--|------------------|----------------------|------------------|--|--|--|
| Lead Remediation (please spec  | cify)            | _                    |                  |  |  |  |
| ABILITY TO PERFORM WORK: <u>RESOURCES</u>                                    |                  |                      |                  |  |  |  |
| (1) Labor  |                  |                      |                  |  |  |  |
| Supervisory Personnel, includi   | ing Lead Superv  | <u>isors</u>         |                  |  |  |  |
| NAME   | YEAR             | AS EXPERIENCE        | RESPONSIBILITIES |  |  |  |
|  |                  |                      |                  |  |  |  |
| Regular Office Force   |                  |                      |                  |  |  |  |
| NAME   |                  | POSITION & RES       |                  |  |  |  |
| INAME  |                  | FOSITION & REA       | SPONSIBILITIES   |  |  |  |
|  |                  |                      |                  |  |  |  |
|  |                  |                      |                  |  |  |  |
|  |                  |                      |                  |  |  |  |
|  |                  |                      |                  |  |  |  |
| Number of Regular Field Workers by Trades, Including Lead Certified workers. |                  |                      |                  |  |  |  |
| TRADE  |                  | N                    | umber of Workers |  |  |  |
|  |                  |                      |                  |  |  |  |
|  |                  |                      |                  |  |  |  |
|  |                  |                      |                  |  |  |  |
| _  |                  | _                    |                  |  |  |  |
|  |                  |                      |                  |  |  |  |
|  |                  |                      |                  |  |  |  |
|  | nnel not already | listed on this form: |                  |  |  |  |

|    | <u>Trade References</u>                                     |  |                                |
|----|---|--|--------------------------------|
|    | List material suppliers who w                               | vill carry your firm's accour            | at for thirty (30) days more.  |
| MI | Е   | PHONE #                                  | CONTACT PERSON                 |
|    |   |  |                                |
|    |   |  |                                |
|    |   |  |                                |
|    | Supervision: Will be contract he readily secure competent s | or personally supervise the supervision? | "on-the-job" work? If not, can |
|    |   |  |                                |
|    | Professional/Technical Assis<br>Name, address and telephone | tance<br>number of firm's attorney       | (if any)                       |
|    |   |  |                                |
|    |   |  |                                |
|    | List of Equipment, tools, made                              | chinery currently owned by               | firm                           |
|    | List of Equipment, tools, made                              | chinery currently owned by               | firm                           |
|    | List of Equipment, tools, made                              | chinery currently owned by               | firm                           |

<u>Licenses and Certificates in Effect</u>

VI.

|       | <u>Type</u>                  |                   |                           | <u>Amount</u>                                       |
|-------|------------------------------|-------------------|---------------------------|---|
|       |                              |                   |                           |   |
|       |                              |                   |                           |   |
| VII.  | CONTRACTS OR JOBS REc        | CENTLY COMI       | PLETED: (List all for pre | evious year; attach another                         |
| NAM   | E/ADDRESS                    | PHONE #           | DESCRIPTION               | AMOUNT  |
|       |                              |                   |                           |   |
|       |                              |                   |                           |   |
|       |                              |                   |                           |   |
| VIII. | CONTRACTS OR JOBS IN I       | HAND:             |                           |   |
| NAM   | E/ADDRESS                    | PHONE #           | DESCRIPTION               | AMOUNT  |
|       |                              |                   |                           |   |
|       |                              |                   |                           |   |
| IX.   | FINANCIAL:                   |                   |                           |   |
|       | Name of Bank and Branch      |                   | <u>Name</u><br>Fami       | e of Loan Officer<br>iliar with contractor's credit |
|       |                              |                   |                           |   |
|       | Average size of monthly payr | oll during preced | ding 12 months:           |   |

| X.            | INSURANCE REQUIREMENTS (see attached) |   |                                      |                  |                                  |  |
|---------------|---------------------------------------|---|--------------------------------------|------------------|----------------------------------|--|
|               | A.                                    | Proof of Insurance re   | quired, attach Cert                  | tificate of Insu | ırance                           |  |
|               | B.                                    | Record of Surety and bids payment or perfe  |                                      | (List bonds      | obtained during last two years - |  |
| Date<br>Agent |                                       | Contract or Job   | Type of Bond                         | 1                | Amount Surety Company &          |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               | C.                                    | Is there any pending state the nature of thi  | litigation with whi<br>s litigation. | ch your comp     | any is engaged? If so, please    |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               | D.                                    | Does anyone working with this firm have a financial investment with any other contracting firm associated with the City of Memphis? If so, state with whom and the particular interest. |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
| XI.           | C                                     | COMMENTS:   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |
|               |                                       |   |                                      |                  |                                  |  |