

# City of Memphis

TENNESSEE

A C WHARTON, JR.  
MAYOR

October 20, 2015

The Honorable Alan Crone, Chairman  
Personnel, Intergovernmental & Annexation Committee  
City Hall - Room 514  
Memphis, TN 38103

Dear Chairman Crone:

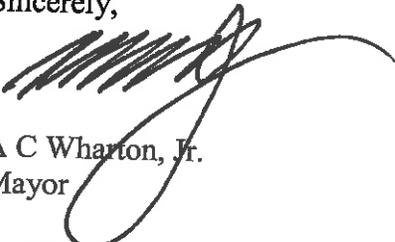
Subject to Council approval, it is my recommendation that:

**W. Christopher Crosby**

be appointed to the Civil Service Commission with a term expiring November 30, 2016.

I have attached biographical information.

Sincerely,



A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

## BIOGRAPHICAL INFORMATION APPOINTMENT TO BOARD/COMMISSION

Civil Service  
BOARD/COMMISSION

Name: W. CHRISTOPHER CROSBY "CHRIS" Race W M  F

E-Mail Address: chris@dobbsmanagement.com Fax (901) 684-1830

Profession/Employer: DOBBS MANAGEMENT SERVICE, LLC

Business Address: 6070 POPULAR AVENUE SUITE 750 Zip 38119 Phone (901) 684-1082

Education: BBA MISSISSIPPI COLLEGE 1989; MBA DARTMOUTH COLLEGE *Amos Tuck School at*

Name of Spouse: CAROL J. CROSBY Number of Children: 2

Home Address: \* 4108 BARFIELD RD Phone: (901) 569-3207

City: MEMPHIS State: TN Zip: 38117

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? SINCE 1998 (MOVED BACK)

Professional Organization/Associations: N/A MEMPHIS NATIVE 1967-1985

Other Organizations/Association: MEMBER, SECOND PRESBYTERIAN CHURCH  
MEMBER, UNIVERSITY CLUB OF MEMPHIS

Other Interests: HUNTING, FISHING, COACHING

Signature [Signature] Date 10/15/15

\* HOME ADDRESS TO CHANGE ON DECEMBER 4, 2015 TO  
280 EAST CHERRY CIRCLE, MEMPHIS, TN 38117

# W. CHRISTOPHER CROSBY "CHRIS"

4108 Barfield Road • Memphis, TN 38117 • work: 901.684-1082 • cell: 901.569.3207 • [chris@dobbsmanagement.com](mailto:chris@dobbsmanagement.com)

## EXPERIENCE

- 2005-Current     **DOBBS MANAGEMENT SERVICE, LLC**     Memphis, TN  
*Vice President – Private Equity Investments*  
The John H. Dobbs, Sr. Family Investment Office. Focused on direct equity investments in operating businesses.
- Manage deal sourcing and execution, including identification, evaluation, due diligence and deal execution.
  - Act as lead liaison for the Dobbs family to its companies and directly to its President or CEO and CFO.
  - Oversee strategy, budgets, incentives, legal, insurance, litigation and banking matters for the companies.
  - Executed over 20 acquisitions or significant investments across nine different industries over a ten year period.
  - Current portfolio of companies approaches \$1B in revenues and over 2,000 employees across six industries.
- 2002-2005     **MUELLER INDUSTRIES, INC.**     Memphis, TN  
*Vice President-Supply Chain Management*  
Leading manufacturer of copper tube and fittings and plastic fittings for the refrigeration and HVAC industry.
- Oversaw all supply chain activities for a \$2B revenue publicly traded company. Initiated and built strategic sourcing group to drive savings in excess of \$10MM over a three year period.
  - Responsible for distribution, transportation, sourcing and inventory management.
  - Initiated consolidation strategy for both transportation and distribution activities.
- 1998-2001     **THOMAS & BETTS, INC.**     Memphis, TN  
*Vice President*  
Leading publicly traded manufacturer in the electrical and electronics equipment industry with over \$2B in sales.
- Hired into special projects team to perform strategic projects such as acquisitions, plant consolidations and operational turnarounds for underperforming business units.
  - Lead internal operating team on the divestiture of a \$750MM revenue electronics division.
  - Oversaw operations of a \$180MM revenue business unit in the communications connector segment which had five plants and over 1,000 employees.
- 1996-1998     **THE PARTHENON GROUP**     Boston, MA  
*Principal*  
Strategic consulting firm providing advisory work at the CEO level regarding a company's strategy, growth and operational improvement opportunities.
- Developed substantial growth strategy for a leading global information provider to better leverage its brand and its growth trajectory and full potential.
  - Developed an operational improvement strategy for a global E&C firm which recommended the divestiture of poorly performing business units and reinvestment in areas of growth.
  - Developed turnaround strategy for a microcap interactive voice response company.
- 1994-1996     **ANDERSEN CONSULTING**  
Atlanta, GA  
*Associate – Strategic Services Group*  
World's largest consulting firm involved in I/T Systems, Strategy and Process Design.
- Performed turnaround work for International Paper at one of its underperforming divisions.
  - Executed strategic audit for the board of directors of Federal Mogul, a multi-billion dollar automotive parts manufacturer. Project resulted in termination of CEO and executive staff as well as a new strategic direction.
  - Developed leading industry thought piece for the Pulp & Paper industry which resulted in numerous strategy related projects in the industry for Andersen Consulting.

## EDUCATION

- 1994     **DARTMOUTH COLLEGE, M.B.A.**     Hanover, NH  
*Amos Tuck School of Business Administration*
- 1989     **MILLSAPS COLLEGE, B.B.A.**     Jackson, MS  
*cum laude*, President of the Student Body. Recipient of merit-based leadership scholarship. Dean's list multiple semesters. Varsity Football, Varsity Soccer.

**CIVIL SERVICE COMMISSION  
14 Member Board  
Oath of Office Required  
Staggered Terms**

<b>Carter, Sarah Johnson</b>	<b>F/W</b>	<b>11-30-2018</b>	<b>3yr. Term</b>
<b>Frazier, Katherine</b>	<b>F/B</b>	<b>11-30-2016</b>	<b>3yr. Term</b>
<b>Hardaway, Yollander</b>	<b>F/B</b>	<b>11-30-2018</b>	<b>3yr. Term</b>
<b>Harmon, Errol D.</b>	<b>M/B</b>	<b>11-30-2018</b>	<b>3yr. Term</b>
<b>Horne, John D.</b>	<b>M/W</b>	<b>11-30-2017</b>	<b>3yr. Term</b>
<b>Ingram, Brandon</b>	<b>M/B</b>	<b>11-30-2017</b>	<b>3yr. Term</b>
<b>Johnson, June P.</b>	<b>F/B</b>	<b>11-30-2016</b>	<b>3yr. Term</b>
<b>Madlock, Clim Jr.</b>	<b>M/B</b>	<b>11-30-2016</b>	<b>3yr. Term</b>
<b>McKinney, Natalie J.</b>	<b>F/B</b>	<b>11-30-2017</b>	<b>3yr. Term</b>
<b>Shelton, Reginald</b>	<b>M/B</b>	<b>11-30-2018</b>	<b>3yr. Term</b>
<b>Thomas, Gloria</b>	<b>F/B</b>	<b>11-30-2017</b>	<b>3yr. Term</b>
<b>Vaughn, Edward L.</b>	<b>M/B</b>	<b>11-30-2017</b>	<b>3yr. Term</b>

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TENNESSEE

A C WHARTON, JR.  
MAYOR

November 3, 2015

The Honorable Alan Crone, Chairman  
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City Hall - Room 514  
Memphis, TN 38103

Dear Chairman Crone:

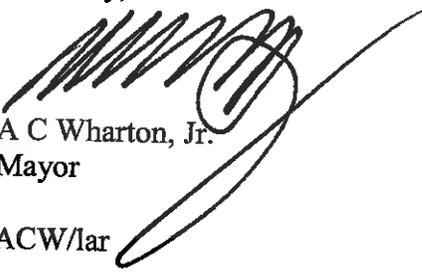
Subject to Council approval, it is my recommendation that:

**Blake W. Bourland**

be appointed to the Civil Service Commission with a term expiring November 30, 2016.

I have attached biographical information.

Sincerely,

  
A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

## BIOGRAPHICAL INFORMATION APPOINTMENT TO BOARD/COMMISSION

### Civil Service Commission

### BOARD/COMMISSION

Name: Blake W. Bourland Race Caucasian M  F

E-Mail Address: bbourland@evanspetree.com Fax (901) 374-7485

Profession/Employer: Licensed Attorney at Law/Shareholder in Evans Petree PC

Business Address: 1000 Ridgeway Loop Road, Suite 200  
Memphis, TN Zip 38120 Phone: (901) 525-6781

Education: U. of Tennessee - J.D., 2002; Auburn University - Bachelor of Arts, 1999

Name of Spouse: Kelly M. Bourland Number of Children: 2

Home Address: 342 Roseland Place Phone: (901) 581-7869

City: Memphis State: TN Zip: 38111

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? 39 years

#### Professional Organization/Associations:

Memphis Bar Foundation, Fellow; Super Lawyers Magazine Rising Star, 2012-2015; Memphis Bar Association; Tennessee Bar Association; Arkansas Bar Association; Leo Bearman, Sr. American Inn of Court, Associate Member, 2005-2007; Memphis Bar Association Unauthorized Practice of Law Committee, 2004-2007; Memphis Bar Association Leadership Forum, Inaugural Class, 2004-2005.

#### Other Organizations/Association:

RedZone Memphis, Inc. Board of Directors, 2014-Present; Presbyterian Day School Alumni Board of Directors, 2013-2015; For The Kingdom Camp, Inc. Board of Directors, 2006-2011; Nexus Leadership Program, Inaugural Class, 2003-2004.

#### Other Interests:

Fellowship Memphis Church, Member

Signature *Blake W. Bourland* Date 7/31/15

**BLAKE W. BOURLAND**  
**342 ROSELAND PLACE**  
**MEMPHIS, TN 38111**  
**(Mobile) (901) 581-7869 (Office) (901) 521-4611**  
**bbourland@evanspetree.com**

#### **LEGAL WORK EXPERIENCE**

**Evans Petree PC**

**Memphis, TN**

**Shareholder Attorney (Summer 2010 – Present)**

**Associate Attorney (Fall 2002 – Summer 2010)**

- Licensed in Tennessee and Arkansas
- General counsel to privately-held businesses
- Representation of local, regional and national clients in complex business transactions, including formation, reorganizations, mergers and acquisitions
- Negotiation of industrial, office and retail commercial leases representing both landlords and tenants
- Representation of financial institutions and borrowers in asset-based and real estate lending transactions
- Special Counsel in drafting of Qualified Domestic Relations Orders dividing retirement benefits
- Recruiting Committee

#### **PROFESSIONAL AFFILIATIONS/AWARDS/COMMUNITY INVOLVEMENT**

- Memphis, Tennessee, Arkansas, and American Bar Associations
- Fellowship Memphis Church, Member and Community Group Leader
- Memphis Bar Foundation, Fellow
- RedZone Memphis, Inc. Board of Directors, 2014-Present
- *Super Lawyers* Magazine Rising Star, 2012-2015
- Presbyterian Day School Alumni Board of Directors, 2013-2015
- St. Luke's Day School Advisory Board of Directors, 2012-2015
- For The Kingdom Camp, Inc. Board of Directors, 2006-2011
- Leo Bearman, Sr. American Inn of Court, Associate Member, 2005-2007
- Memphis Bar Association Unauthorized Practice of Law Committee, 2004-2007
- Memphis Bar Association Leadership Forum, Inaugural Class, 2004-2005
- Nexus Leadership Program, Inaugural Class, 2003-2004

#### **EDUCATION**

**University of Tennessee College of Law**

**Knoxville, TN**

**Doctor of Jurisprudence, May 2002, *Cum Laude***

- Honors: Chancellor Lewis Moot Court Award; Dean's Citation for Excellence; Dean's List
- Activities: Moot Court Board, Chairman; *Transactions: Tennessee Journal of Business Law*, Synopsis Editor; Search Committee for Director of Development, Student Representative; Hamilton Burnet American Inn of Court, Student Member

**Auburn University**

**Auburn, AL**

**Bachelor of Arts, Political Science, June 1999, *Summa Cum Laude***

- Honors - Omicron Delta Kappa, Phi Kappa Phi, College of Liberal Arts Dean's List
- Activities – University Student Recruiter; University Academic Honesty Committee; University Student Discipline Committee; Board of Elections; SGA Cabinet, Project Uplift Big Brother; Phi Gamma Delta Fraternity, Scholarship Chairman and Parent Relations Chairman

**CIVIL SERVICE COMMISSION  
14 Member Board  
Oath of Office Required  
Staggered Terms**

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<b>Horne, John D.</b>	<b>M/W</b>	<b>11-30-2017</b>	<b>3yr. Term</b>
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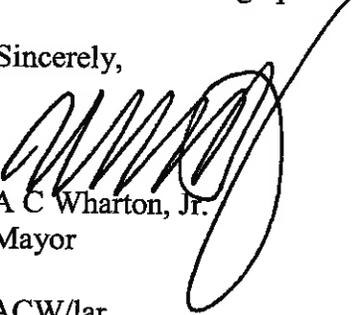
Subject to Council approval, it is my recommendation that:

**Majid E. Hatamzadeh**

be reappointed to the Fire Department Board of Appeals with a term expiring October 7, 2018.

I have attached biographical information.

Sincerely,

  
A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

## BIOGRAPHICAL INFORMATION APPOINTMENT TO BOARD/COMMISSION

Fire Department Board of Appeals  
BOARD/COMMISSION

Name: Majid E. Hatamzadeh Race W  M  F

E-Mail Address: majidhatamzadeh@yahoo.com Fax 901-526-0786

Profession/Employer: Fire Protection Consultant

P.O.Box 148  
Business Address: \_\_\_\_\_ Zip 38088 Phone: 901-337-6425

Education: Master of Science in Mechanical Engineering - University of Memphis -1982

Name of Spouse: Maryam Biria Number of Children: 3

Home Address: 7730 Chapel Ridge Drive Phone: 901-737-6425

City: Cordova State: TN Zip: 38016

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? 38

### Professional Organization/Associations:

Society of Fire Protection Engineers

National Fire Protection Association - National Institute for certification in Engineering Technologies

### Other Organizations/Association:

Boy Scouts of America.

Past president and treasurer of Mid South Chapter Society of Fire Protection Engineers

### Other Interests:

Gardening, Landscaping, Involvement in charities and non profit organizations.

Participating in my three children's educational, recreational and musical activities.

Working with youth as a sports coach in Soccer and basketball.

Signature

Date 10-13-2015

# RESUME

## PERSONAL INFORMATION

MAJID E. HATAMZADEH.  
MARRIED WITH THREE CHILDREN.  
UNITED STATES CITIZEN.

## EDUCATION

- 1: DECEMBER 1980 CHRISTIAN BROTHERS UNIVERCITY- MEMPHIS, TENN.  
BACHELOR OF SCIENCE IN MECHANICAL ENGINEERING.
- 2: MAY 1983 UNIVERCITY OF MEMPHIS- MEMPHIS, TENN.  
MASTER OF SCIENCE IN MECHANICAL ENGINEERING.

## WORK EXPERIENCE

### INDEPENDENT FIRE PROTECTION AND LIFE SAFETY CONSULTANT.

- 1: LASCO FIRE PROTECTION COMPANY. MEMPHIS, TENN. SINCE 1980  
SENIOR DESIGN ENGINEER AND PROJECT MANAGER.
- 2: GOOKIN AND ASSOCIATES. MEMPHIS, TENN. SINCE 1986  
FIRE PROTECTION CONSULTANT ENGINEER.
- 3: CONSULTING ENGINEERING SERVICES. MEMPHIS, TENN. SINCE 1990  
FIRE PROTECTION CONSULTANT ENGINEER.
- 4: MPE COUNSULTING FIRM MEMPHIS, TENN. SINCE 1999  
HEAD OF FIRE PROTECTION DEPARTMENT AND ASSOCIATE PARTNER.

## CERTIFICATE

CERTIFIED SENIOR LEVEL NICET. IN FIRE PROTECTION SYSTEM LAYOUTS  
SINCE 1987.

## MEMBERSHIPS

- 1: NATIONAL FIRE PROTECTION ASSOCIATION.
- 2: NATIONAL INSTITUTE OF CERTIFIED TECHNITION.
- 3: SOCIETY OF FIRE PROTECTION ENGINEERS.

## BRIEF DISCRPTION OF PROJECTS DESIGN AND INSTALLED.

COMPLETE DESIGN AND OVERSEEING OF INSTALLATION OF VARIOUS TYPES OF FIRE  
PROTECTION SYSTEMS FOR DIFFERENT APPLICATIONS THROUGH OUT THE UNITED  
STATES AND OVERSEAS.

APPLICATIONS INCLUDES WATER BASED, CHEMICAL BASED FIRE PROTECTION SYSTEMS TO  
INCLUDE FOAM AND ENVIROMENTAL FRIENDLY AGENTS FOR FOLLOWING APPLICATIONS:

- 1: HEALTH CARE FACILITIES
- 2: VARIOUS TYPES OF COMMERCIAL APPLICATIONS SUCH AS SHOPPING MALLS, OFFICE  
BUILDING, RESTURANTS, ETC.
- 3: GOVERMENTS FACILITIES (OFFICES, MUSEUMS, LIBRARIES, WAREHOUSES), HOTELS, MOTELS  
AND SCHOOLS.
- 4: MILITARY FACILITIES SUCH AS AIRCRAFT HANGERS, HAZARDOUS MATERIAL  
WAREHOUSE, ETC.
- 5: INDUSTERIAL APPLICATIONS.

**FIRE DEPARTMENT BOARD of APPEALS**  
**5 Member Board**  
**3 Year Term**

<b>Constance Scott</b>	<b>F/W</b>	<b>10-07-16</b>	<b>3yr. Term</b>
<b>Ronald Fuller</b>	<b>M/W</b>	<b>10-07-13</b>	<b>3yr. Term</b>
<b>Janet Smith Haltom</b>	<b>F/W</b>	<b>10-07-15</b>	<b>3yr. Term</b>
<b>Majid E. Hatamzadeh</b>		<b>10-07-15</b>	<b>3yr. Term</b>
<b>Robert C. Jacobson</b>		<b>10-07-17</b>	<b>3yr. Term</b>

## Attendance Records

### Memphis & Shelby County Groundwater Quality Control Board

From July 31, 2014 to August 31, 2015 Total No. of Meetings 1.

<b>Member</b>	<b>Present</b>	<b>Absent</b>
Janet Smith Haltom	1	0
Majid E. Hatamzadeh	1	0

# City of Memphis

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Dear Chairman Crone:

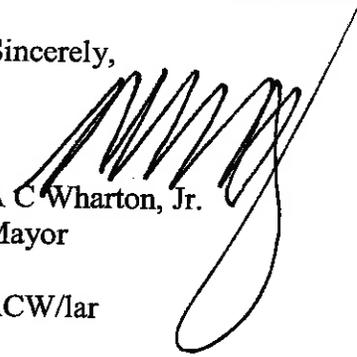
Subject to Council approval, it is my recommendation that:

**Janet Smith-Haltom**

be reappointed to the Fire Department Board of Appeals with a term expiring October 7, 2018.

I have attached biographical information.

Sincerely,

  
A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

## BIOGRAPHICAL INFORMATION APPOINTMENT TO BOARD/COMMISSION

### BOARD/COMMISSION

Name: Janet Smith-Haltom Race Caucasian M  F

E-Mail Address: jhaltom@hbginc.com Fax 901-529-0889

Profession/Employer: Hnedak Bobo Group

Business Address: 104 S. Front Street  
Memphis, Tn Zip 38103 Phone: 901-525-2557

Education: Bachelor of Architecture

Name of Spouse: Jeff Haltom Number of Children: 3

Home Address: 881 Harbor Isle Circle West Phone: 901-289-6653

City: Memphis State: TN Zip: 38103

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? 30+

Professional Organization/Associations:  
American Institute of Architects, National Trust for Historic Preservation, Urban Land Institute: Member of the Steering Committee and Chairman of the Women's Leadership Initiative & Co-Chair of the Minority Leadership Initiative.

Other Organizations/Association:  
  
Memphis Heritage  
Other Interests:  
Non-Profits, Travel, Performing and Visual Arts.

Signature Janet Smith-Haltom Date Oct. 13, 2015



**JANET SMITH-HALTOM, AIA**  
 PRINCIPAL  
*Hnedak Bobo Group*

YEARS WITH HBG: 28

**EDUCATION**

Bachelor of Architecture, University of Arkansas

**LICENSES/CERTIFICATIONS**

Licensed Architect in the State of Tennessee

Certified by National Council of Architectural  
 Registration Boards

**PROFESSIONAL RECOGNITION**

"Superwoman of Business,"  
*Memphis Business Journal*

"Downtown Pioneer of the Decade,"  
*Downtowner Magazine*

"Top 40 Under 40" Awards honoree,  
*Memphis Business Journal*

**PUBLICATIONS/SPEAKING ENGAGEMENTS**

"Adaptive Reuse in Memphis: The Ultimate  
 Recycling", *Speaker at Memphis Heritage's  
 Presentation Series and at Memphis Kiwanas Club*

"Education in our Downtowns," *Speaker at the  
 International Downtown Association Conference*

"Capitalizing on Culture," *Speaker at the  
 International Downtown Association Conference*

Feature article on four women in construction,  
*Southern Women's Magazine*

"Lest They Forget," article on the historic Fire  
 Museum of Memphis, *Interior Design magazine*

"Preserving A Downtown's Heritage in  
 Memphis," *Urban Land magazine*

"Once, she built forts for playmates...,"  
*Commercial Appeal*

"Women in Architecture,"  
 Exhibit of Works, *Auburn University*

"Spotlight on Janet Smith-Haltom," *Women in  
 Architecture, American Institute of Architects*

A Principal/Partner of Hnedak Bobo Group, Janet has successfully managed projects that have shaped the face of Memphis architecture. She is a leader for the firm's award-winning, historic, urban mixed-use and hospitality specialties. Janet has been recognized throughout the years with accolades and design awards for her work on a variety of projects, particularly housing and public projects. As a result of her keen insight into the unique cultures of our urban residential environments, Janet has been asked to speak at numerous professional organizations, including the International Downtown Association and Memphis Heritage. Janet has also served on Memphis' mayor-appointed Fire Board of Appeals since 1996, serving as Chairman for three of those years.

**REPRESENTATIVE PROJECT EXPERIENCE:**

Sterick Building, Memphis, TN

Peabody Place Mixed-Use Residential  
 Development/Renovation, Memphis, TN

- Gayoso Apartments
- Haverty's Apartments
- Pembroke Apartments

\**Recipient of Multiple Awards In Design  
 Excellence*

Metro 67 Madison Apartments, Memphis, TN

\**Recipient of Multiple Awards In Design  
 Excellence*

Memphis Pyramid Redevelopment,  
 Memphis, TN

Historic Texaco Building, Houston, TX

Memphis Main Street Pedestrian/Light Rail  
 Mall, Memphis, TN

Orgill Apartments, Memphis, TN

Main Street Demonstration Block, Memphis, TN

Central Station Feasibility Study, Memphis, TN

Delancey Condominiums, Washington D.C.

Threefoot Building Mixed-Use Residential  
 Development, Meridian, MS

One Beale Mixed-Use Condo-Hotel  
 Development, Memphis, TN

University of Memphis, Memphis, TN:

- Roblson Hall Renovations
- Law School Renovations
- Residence Hall Renovations

University of Tennessee Health Sciences  
 Center Phase I and Phase II, Memphis, TN

Greeneville Federal Courthouse/Office  
 Building, Greeneville, TN

\**Recipient of Multiple Awards in Design  
 Excellence*

Western Mental Health Facility, Bolivar TN

*"The design and scheme of our project incorporates a transition between the historical fabric of the city and its future expansion, and its success is a direct result of Janet's dedication, determination and hard work. Her experience as a team leader and manager has been one of the greatest assets for this project. We have worked very closely with Janet and her firm, and we have never had a project run as smoothly or efficiently as this one. She has integrated herself as part of our "court family" and we are proud to have her working with us."*

*—U.S. District Judge Thomas G. Hull on the U.S. Federal Courthouse Project,  
 Greeneville, Tennessee*

**FIRE DEPARTMENT BOARD of APPEALS**  
**5 Member Board**  
**3 Year Term**

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<b>Robert C. Jacobson</b>		<b>10-07-17</b>	<b>3yr. Term</b>

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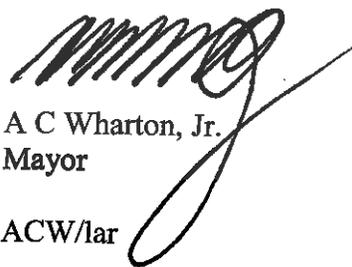
Subject to Council approval, it is my recommendation that:

**John H. McCormick**

be reappointed to the Memphis and Shelby County Cross Connection Board with a term  
expiring October 31, 2018.

I have attached biographical information.

Sincerely,



A C Wharton, Jr.  
Mayor

ACW/lar

c: Council Members



# City of Memphis

**BIOGRAPHICAL INFORMATION  
APPOINTMENT TO BOARD/COMMISSION  
CROSS CONNECTION BOARD**  
\_\_\_\_\_  
**BOARD/COMMISSION**

Name: JOHN H. MCCORMICK Race WHITE M  F

E-Mail Address: johnhmcc2004@yahoo.com Fax \_\_\_\_\_

Profession/Employer: NAVAL OFFICER - RETIRED, COLLEGE ADMINISTRATOR - RETIRED

Business Address: \_\_\_\_\_ Zip \_\_\_\_\_ Phone: \_\_\_\_\_

Education: B. A. , ENGLISH, SETON HALL UNIVERSITY, 1960

Name of Spouse: ELEANOR ANN MCCORMICK Number of Children: 3

Home Address: 3071 DUMBARTON ROAD Phone: 901-353-5427

City: MEMPHIS State: TN Zip: 38128

I certify that I am a resident of the City of Memphis (Unincorporated areas and surrounding counties are not considered). Yes  or No  If yes, how long? 40

**Professional Organization/Associations:**

**MILITARY OFFICERS ASSOCIATION OF AMERICA, COMBATANT CRAFT CREWMAN ASSOCIATION, CRUISER SAILORS ASSOCIATION**

**Other Organizations/Association:**

**SCENIC HILLS NEIGHBORHOOD ASSOCIATION, SCENIC HILLS PLANNING COMMITTEE**

**Other Interests:**

**SPORTS, FISHING, COMMUNITY ACTIVIST**

Signature John H. McCormick Date 10/23/15

**John H. McCormick**  
**3071 Dumbarton Road**  
**Memphis, TN 38128-5107**  
**Home: 901-353-5427 Cell:901-288-7250**

**PURPOSE:** To provide information pursuant to my possible selection as a member of the Memphis/Shelby County Cross Connection board.

**EDUCATION:** Seton Hall University, South Orange, NJ - BA, English, 1960  
Armed Forces Staff College, Norfolk, VA - MA Equivalent, 1971

**EXPERIENCE:** Neighborhood Leader - Memphis, TN; 2003 to present

- President, Scenic Hills Neighborhood Association, 8 years
- Trustee, Scenic Hills Planning Committee, 3 years
- Certified as a Neighborhood Leader by the City of Memphis, 2009
- City of Memphis delegate to Neighborhoods, USA convention, Hampton, VA, 2008
- City of Memphis Neighborhood Demonstration Grant writer - awarded \$15000 grant, December, 2004

State Technical Institute/Southwest Tennessee Community College - Memphis, TN, 1992 - 2002

- Assistant Director, Associate Director and Interim Executive Director in Continuing Education Department
- Professional and Administrative Leadership award, 2001 -2002
- Supervisor of Assistant and Associate Directors and Office Manager as assigned
- Editor/coordinator of department marketing brochure
- Course manager for various technical courses including Backflow Prevention course; duties included interviewing, hiring and evaluating adjunct faculty

SAIC Comsystems/Resource Consultants Incorporated, Memphis, TN, 1983 - 2001 (Department of Defense contractors)

- Technical Analyst and Writer
- Technical developer/writer of plans for implementing training on Navy electronic and communications systems
- Technical training systems analysis and design
- Technical curriculum development and evaluation
- Technical training audit support (on site)

**MEMPHIS & SHELBY COUNTY CROSS CONNECTION BOARD**

**8 Member Board**

**(4) City & (4) County**

**3 Year Term**

<b>Cook, Cindy (City) Industry Representative</b>	<b>F/W</b>	<b>10-31-17</b>	<b>3yr. Term</b>
<b>Zerwekh, Tyler (City) Health Dept.</b>	<b>M/W</b>	<b>10-31-17</b>	<b>3yr. Term</b>
<b>McCormick, John (City) Citizen Representative</b>	<b>M/W</b>	<b>10-31-15</b>	<b>3yr. Term</b>
<b>Johnson, Jr., Odell (City) Water Purveyor</b>	<b>M/W</b>	<b>10-31-17</b>	<b>3yr. Term</b>